

**DR-2 Disclosure Summary Page****DR-2**

|                               |   |                           |                       |
|-------------------------------|---|---------------------------|-----------------------|
| <b>On Board for Education</b> |   | <b>Status:</b> Adjusted   |                       |
| <b>Committee Type:</b>        | School Board or Other Political Subdivision PAC | <b>Statutory Due Date</b> | 9/3/2009              |
| <b>County:</b>                | Black Hawk                                      | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b>              | 0   | <b>Filed Date</b>         | 9/2/2009              |
| <b>Committee Code:</b>        | 38010   | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>       | Not Available                                   | <b>Amendment Date</b>     | 2/17/2010 11:03:52 AM |
| <b>Report Date:</b>           | 2009  | <b>Candidate Name:</b>    |                       |

**Treasurer**

|                                  |                         |                        |
|----------------------------------|-------------------------|------------------------|
| <b>Last Name:</b> Speas          | <b>First Name:</b> John | <b>MI:</b>             |
| <b>Address:</b> 929 Lynda Road   |                         |                        |
| <b>City:</b> Waterloo            | <b>State:</b> IA        | <b>Zip Code:</b> 50701 |
| <b>Phone:</b> 319-235-2410       |                         |                        |
| <b>E-Mail:</b> JPSPEAS@MCHSI.COM |                         |                        |

**Chairperson**

|                                      |                         |                        |
|--------------------------------------|-------------------------|------------------------|
| <b>Last Name:</b> Senchina           | <b>First Name:</b> Deon | <b>MI:</b>             |
| <b>Address:</b> 940 Oak Park Blvd    |                         |                        |
| <b>City:</b> Cedar Falls             | <b>State:</b> IA        | <b>Zip Code:</b> 50613 |
| <b>Phone:</b> 319-277-6499           |                         |                        |
| <b>E-Mail:</b> deon.senchina@cfu.net |                         |                        |

**Statement of Cash On Hand**

|                                      |            |
|--------------------------------------|------------|
| Cash on Hand at Start of Period      | \$0.00     |
| Schedule A: Cash Contributions Total | \$150.00   |
| Schedule F1: Loans Received Total    | \$1,000.00 |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$1,150.00 |
| Schedule B: Expenditure Total        | \$0.00     |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,150.00 |

**Additional Assets and Liabilities**

|                                      |            |
|--------------------------------------|------------|
| Loans in Place at Start of Period    | \$0.00     |
| Schedule D: Unpaid Bills             | \$450.00   |
| Schedule E: In-Kind Contributions    | \$2,373.01 |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$1,000.00 |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |

**Schedule A: Contributions****Sch-A**

|                               |   |
|-------------------------------|---|
| <b>On Board for Education</b> |   |
| <b>Committee Type:</b>        | School Board or Other Political Subdivision PAC |
| <b>County:</b>                | Black Hawk                                      |
| <b>District:</b>              | 0   |
| <b>Committee Code:</b>        | 38010   |
| <b>Political Party:</b>       | Not Available                                   |

|                           |                       |              |
|---------------------------|-----------------------|--------------|
| <b>Status:</b>            |                       | <b>Filed</b> |
| <b>Statutory Due Date</b> | 9/3/2009              |              |
| <b>Adjusted Due Date</b>  |                       |              |
| <b>Filed Date</b>         | 9/2/2009              |              |
| <b>Postmark Date</b>      |                       |              |
| <b>Amendment Date</b>     | 2/17/2010 11:03:52 AM |              |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor                                  | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|--|---------------------------|---------------------|-------------|
| 8/17/2009         | Check #                   | Coil, Joyce E<br>3008 Jepsen Road<br>Cedar Falls, IA 50613       | None                      | \$100.00            |             |
| 9/21/2009         | Check #                   | Jenkins, Willard G<br>6 Winter Ridge Rd<br>Cedar Falls, IA 50613 | None                      | \$50.00             |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$150.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$150.00</b> |

**Schedule D: Incurred Indebtedness****Sch-D****On Board for Education****Committee Type:** School Board or Other Political Subdivision  
PAC**County:** Black Hawk**District:** 0**Committee Code:** 38010**Political Party:** Not Available**Status:** Adjusted**Statutory Due Date** 9/3/2009**Adjusted Due Date****Filed Date** 9/2/2009**Postmark Date****Amendment Date** 2/17/2010 11:03:52 AM

| <b>Date Incurred</b> | <b>Name and Address of Person to Whom Debt or Obligation is Owed</b> | <b>Description of Goods or Services Provided or Purchased</b>                               | <b>Balance Owed at Close of Reporting Period*</b> |
|----------------------|--|---|---|
| 8/26/2009            | Lantz, Susan<br>1906 Winter Ridge Road<br>Cedar Falls, IA 50613      | Printing & Reproduction<br><br>Yard Signs and Flyers (Lantz and Senchina) Dickey's Printing | \$450.00  |

|  |                 |
|--|-----------------|
| <b>Total Balance Owed at Close of Reporting Period</b> | <b>\$450.00</b> |
|--|-----------------|

## Schedule E: In Kind Contributions

Sch-E

|                               |   |
|-------------------------------|---|
| <b>On Board for Education</b> |   |
| <b>Committee Type:</b>        | School Board or Other Political Subdivision PAC |
| <b>County:</b>                | Black Hawk                                      |
| <b>District:</b>              | 0   |
| <b>Committee Code:</b>        | 38010   |
| <b>Political Party:</b>       | Not Available                                   |

|                           |                       |
|---------------------------|-----------------------|
| <b>Status:</b>            | <b>Adjusted</b>       |
| <b>Statutory Due Date</b> | 9/3/2009              |
| <b>Adjusted Due Date</b>  |                       |
| <b>Filed Date</b>         | 9/2/2009              |
| <b>Postmark Date</b>      |                       |
| <b>Amendment Date</b>     | 2/17/2010 11:03:52 AM |

| Date      | Name & Address of Contributor                                   | Relationship to Candidate *(if applicable) | Description of in Kind Contribution   | Estimated Fair Market Value | "X" for Fund-Raiser |
|-----------|---|--|---|-----------------------------|---------------------|
| 8/5/2009  | Senchina, Deon E<br>940 Oak Park Blvd<br>Cedar Falls, IA 50613  | Self                                       | Miscellaneous or Unitemized<br><br>Data File from Black Hawk Cnty   | \$10.00                     |                     |
| 8/12/2009 | Lantz, Susan<br>1906 Winter Ridge Road<br>Cedar Falls, IA 50613 | Self                                       | Photography<br><br>Press Photo for Susan Lanz (Vorland Photography)   | \$101.65                    |                     |
| 8/12/2009 | Lantz, Susan<br>1906 Winter Ridge Road<br>Cedar Falls, IA 50613 | Self                                       | Printing & Reproduction<br><br>Flyers for Lantz/Senchina (Dickey's Printing)  | \$414.63                    |                     |
| 8/14/2009 | Senchina, Deon E<br>940 Oak Park Blvd<br>Cedar Falls, IA 50613  | Self                                       | Postage, Shipping, Delivery<br><br>Stamps and postcards<br>1849@.44,<br>200@.31 (Lantz and Senchina) US Post Office | \$875.56                    |                     |
| 8/14/2009 | Senchina, Deon E<br>940 Oak Park Blvd<br>Cedar Falls, IA 50613  | Self                                       | Office Supplies<br><br>Envelopes-general use (Lantz and Senchina)<br>Staples  | \$38.48                     |                     |
| 8/26/2009 | Lantz, Susan<br>1906 Winter Ridge Road<br>Cedar Falls, IA 50613 | Self                                       | Printing & Reproduction<br><br>Yard Signs and Flyers (Lantz and Senchina) Dickey's Printing                         | \$436.69                    |                     |

# Schedule E: In Kind Contributions

## Sch-E

|                               |   |
|-------------------------------|---|
| <b>On Board for Education</b> |   |
| <b>Committee Type:</b>        | School Board or Other Political Subdivision PAC |
| <b>County:</b>                | Black Hawk                                      |
| <b>District:</b>              | 0   |
| <b>Committee Code:</b>        | 38010   |
| <b>Political Party:</b>       | Not Available                                   |

|                           |                       |
|---------------------------|-----------------------|
| <b>Status:</b>            | <b>Adjusted</b>       |
| <b>Statutory Due Date</b> | 9/3/2009              |
| <b>Adjusted Due Date</b>  |                       |
| <b>Filed Date</b>         | 9/2/2009              |
| <b>Postmark Date</b>      |                       |
| <b>Amendment Date</b>     | 2/17/2010 11:03:52 AM |

| Date      | Name & Address of Contributor                                  | Relationship to Candidate *(if applicable) | Description of in Kind Contribution   | Estimated Fair Market Value | "X" for Fund-Raiser |
|-----------|--|--|---|-----------------------------|---------------------|
| 8/27/2009 | Senchina, Deon E<br>940 Oak Park Blvd<br>Cedar Falls, IA 50613 | Self                                       | Postage, Shipping, Delivery<br><br>Postcards/postage 1600@.31 (Lantz and Senchina) US Post Office | \$496.00                    |                     |

|  |                   |
|--|-------------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$2,373.01</b> |
|--|-------------------|

**Schedule F1: Loans Received****Sch-F1**

|                               |   |
|-------------------------------|---|
| <b>On Board for Education</b> |   |
| <b>Committee Type:</b>        | School Board or Other Political Subdivision PAC |
| <b>County:</b>                | Black Hawk                                      |
| <b>District:</b>              | 0   |
| <b>Committee Code:</b>        | 38010   |
| <b>Political Party:</b>       | Not Available                                   |

|                           |                       |
|---------------------------|-----------------------|
| <b>Status:</b>            | <b>Filed</b>          |
| <b>Statutory Due Date</b> | 9/3/2009              |
| <b>Adjusted Due Date</b>  |                       |
| <b>Filed Date</b>         | 9/2/2009              |
| <b>Postmark Date</b>      |                       |
| <b>Amendment Date</b>     | 2/17/2010 11:03:52 AM |

| <b>Date Received</b> | <b>Name and Address of Lender</b>                              | <b>Relationship To Candidate</b> | <b>Amount of Loan</b> |
|----------------------|--|----------------------------------|-----------------------|
| 8/17/2009            | Senchina, Deon E<br>940 Oak Park Blvd<br>Cedar Falls, IA 50613 | Self                             | \$1,000.00            |

|  |               |                   |
|--|---------------|-------------------|
| <b>Total Received This Period</b>                      |               | <b>\$1,000.00</b> |
| <b>Total Unpaid Loans from Last Period</b>             |               | <b>\$0.00</b>     |
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b> |                   |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b> |                   |
| <b>Total Outstanding Loans End Of Reporting Period</b> |               | <b>\$1,000.00</b> |